Heuristic on Art-Statism: How State Art-Production Can Create Voter-Preference for a State with Greater Discretionary Power, with case studies from the New Deal



WPA Pavilion at 1939 World's Fair, Queens, NY USA

Cameron M Weber Public Choice Society March 15, 2019

Overview:

We use state-theory and fiscal sociology (Wagner 2007) to build a model of 'art-statism". Given the time-limited and depersonalized nature of political exchange we might expect non-logical rational voting to be expressed in images as simple as 'good' and 'bad' (Brennan 2008). Art is an ideal image producer. Using the case study and archival method we can show how state art-production can have the *intent* to grow the discretionary state.



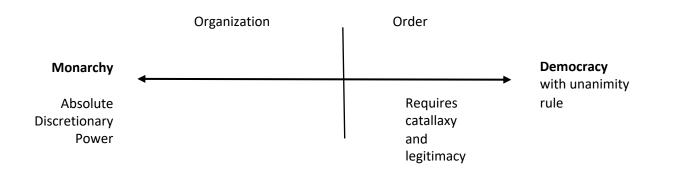
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Our concept of the state starts with Max Weber [1919] *Politics as a Vocation* where the state,

- 1) Claims a "monopoly of legitimate physical violence",
- 2) Rules over others with this perceived legitimacy, and
- 3) Strives for power "for its own sake"



Richard Wagner 2009 *Fiscal Sociology and the Theory of Public Finance* creates a dichotomy and continuum for forms of government. A self-interested state seeks to move leftward along this continuum as it grows its discretionary power.





Further, Anthony de Jasay 1998 *The State* finds that the state has selfinterest, where we "consider(s) the state as a live institution which behaves as if it has a will of its own and a single hierarchy of ends...."

A self-interested state seeks to grow its (legitimate) discretionary power,

Instead of saying, tautologically, that the rational state pursues its interests and maximizes its ends, whatever they are, I propose to adopt, as a criterion of rationality, that it seeks to maximize its discretionary power.

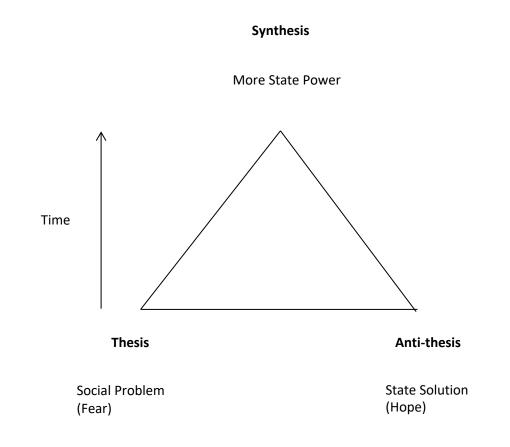


State art-production can use 'fear' and 'hope' in those experiencing public art to create preferences for a larger for the state in society.

"It is quite obvious that in reality this compliance [with a legitimate state] is the product of interests of the most varied kinds, but chiefly hope and fear" (Max Weber [1919] 2004, 34).



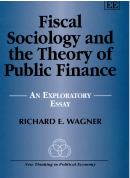
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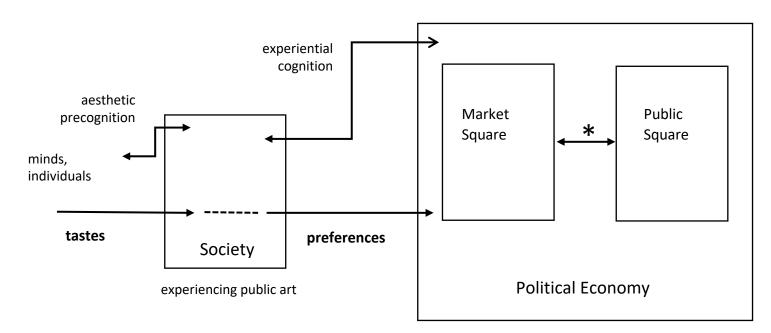




Wagner 2007 uses binary structure of mind theory,

"I work with a bi-directional relationship between mind and society. From one direction, the interaction among minds generates and transforms societal formations; from the other direction, those formations channel and shape both the ends people choose to pursue and the means they employ in doing so" (21).



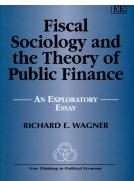


Tastes can be transformed into preferences in those experiencing art in society, for example a museum exhibit, a play, public art

Wagner 2007, additions by author

political process and voting

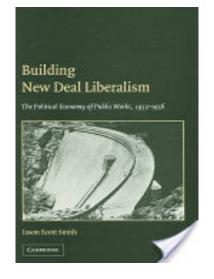
* Site of mutualism and/or conflict

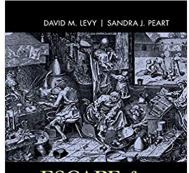


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Motivation for research:

Jason Scott Smith (2006) finds the massive federal public works of the New Deal inculcates in the population preferences for a larger for the federal government in people's lives, including the institutionalization of interventionist Keynesian economics, and, rule by experts, eg. today Levy and Peart (2017)



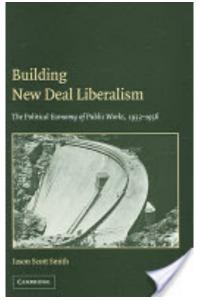


ESCAPE from DEMOCRACY The Role of Experts and the Public in Economic Policy

Art-Statism: How State Art-Production can Create Voter Preference for a State with Greater Discretionary Power

Motivation for research (cont.):

Our present work explores how the *art* created under the New Deal helps to accomplish the same social structure and mindset for a larger role for the state in society as do the *public works*.



Our first case study*

Artist Ben Shahn's engagement with a mural for the then new Social Security Building (ca. 1940), espousing the New Deal welfare-state programs, many of which have become commonplace today

* For other art-statism cases, not necessarily of the New Deal, see my website, 'dissertation' page, at cameroneconomics.com





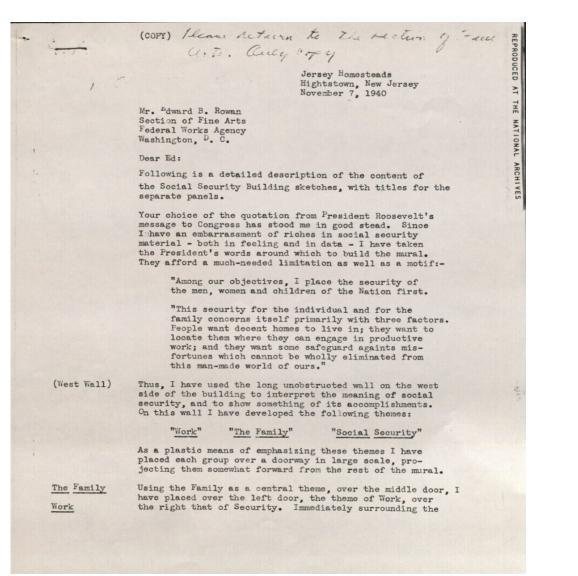
Bourdieu 1984 finds that social realism is readily decoded by the "working classes"

This art creates Fear

Photo by author, In today's Voice of American building 2012

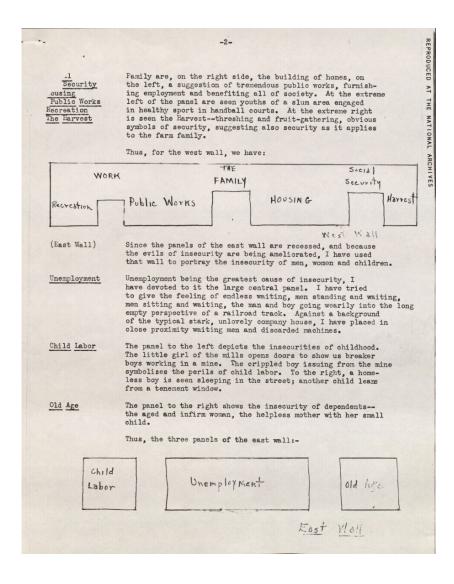
Ben Shahn's "The Meaning of Social Security" (ca. 1940), Washington, DC

Art-Statism Case Studies



Hope: The state solution to the social problem of fear

Ben Shahn Social Security Murals (ca. 1940) cont. From the National Archives.



Fear: The social problem(s)

Ben Shahn Social Security Murals (ca. 1940) cont. From the National Archives.

Our second case study*

Ben Shahn and War Finance (1944)

• For other art-statism cases, not necessarily of the New Deal, see my website, 'dissertation' page, at cameroneconomics.com



TWOKE OUSE and 20 germanin with TREASURY DEPARTMENT WASHINGTON January 27, 1944 I have been thinking in terms of a poster depicting a young looking boy in uniform under extremely uncomfortable looking combat conditions -- perhaps a soaked, shivering youngster diving into a mud-filled slit fence to escape a strafer's bullets and muttering fervently "I hope the gang in school are putting <u>905</u> into War Bonds." War Finance Division I hope the I am quite clear on the objectives of this poster and not necessarily prejudice and any one means of achieving these Mr. Ben Shahn Jersey Homesteads objectives. New Jersey I certainly will appreciate it if you can give the Dear Ben: problem some thought and let us have a sketch as to what you think would be a good solution. Let me put in writing the details of the poster we need. I am asking our administrative office to send you a Sincerely yours, purchase order in the sum of \$30 to cover a rough sketch. Fear and If you then go shead and make for us on the basis of an Dan Unilelia approved sketch the finished artwork, I will arrange for another purchase order in the sum of \$270. Hope in Daniel Melcher This seems to be the way to handle things from the red Acting Director tape viewpoint and as I recall our conversation it is an Education Section arrangement you approve of. time of war War Finance Division What we are thinking of is a poster for display in high schools to appeal to boys and girls who are working and earning pretty good wages. In many schools 70 or 80 percent of the kids are working and often earning from \$15 to \$30 per week - sometimes more. This summer they'll probably go on a full time basis. From Harvard Too often these students are touched for 10% at the University Ben plant - the same percentage as the family man. They then come to school and explain that they have done their part. Shahn archives Another phase of this attitude is the feeling among the boys "Well with mass I'm doing and planning to go into the Air Corps at the end of the year, I guess I'm doing all anyletter of Mar. 9 asked S. for sketch because 2 or 3 magis are interested in reprinting poster body would ask" . We would like to get across to these young earners these points: (1) once you're in the service you'll wish to God you had improved your chances by investing the limit then you had the money; (2) You'll hope that the kids still in school are investing 90% instead of 10%; and (3) you owe it to YOBF older Friends now in service to back them to the limit. DM:mal D148:155

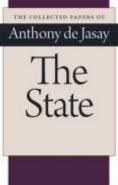
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In conclusion



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"Our theory would not be a social theory if it had no sting in its tail, no indirect, roundabout secondary effects and no "feedback loops." Thus, it is entirely likely that once the state has made people observe the cult of Bach, *and* they have in due course taught themselves to like it, they will "identify" better with the state which gave them their tastes [preferences, *sic*]. Likewise, the splendor of the presidential palace, the achievement of national greatness and "being first on the moon" may in the end implant in the public consciousness a certain sense of the state's legitimacy, a perhaps growing willingness to obey it regardless of hope of gain and fear of loss. Hence, they may serve as a cunning and slow-acting substitute for buying consent" (Jasay 1989, 270, *emphasis in original*).



Conclusion:

To say that *some* public art is art-statism is not say that *all* public art is art-statism. It is only when the state seeks to increase its discretionary power in a democracy using art as the instrument that we have art-statism.

Some public art may be national culture-building, helping to legitimize the state, not seeking increased state discretionary power. Beauty is in the eye of the beholder. Heuristic on Art-Statism: How State Art-Production Can Create Voter-Preference for a State with Greater Discretionary Power

